

Nevada Board for the Regulation of Liquefied Petroleum Gas

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NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

DATE: FRIDAY, APRIL 20, 2007

TIME: 10:00 A.M.

LOCATION: THE BOARD OFFICE (BOARD ROOM)

106 EAST ADAMS STREET

ROOM 215

CARSON CITY, NV 89706

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- *Discussion and possible action on the approval of the agenda.
- 4) *Discussion and possible action on the approval/disapproval/changes of the minutes of the March 16, 2007 Board meeting.
- 5) *CONSENT AGENDA ITEMS: The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

A) Class 1 licenses

| No. | Class | Name | Supplier | Location | | |
|--------------|--|--|--------------------|-------------------------|--|--|
| 1 | 1A | Western States Liquefied Petroleum Gas Company | Turner Gas Company | 4205 W. Winnemucca Blvd | | |
| 1 | 1A | dba: Western States Propane QP | Turner Gas Company | Winnemucca, NV 89445 | | |
| <i>¹ O</i> w | ¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting, | | | | | |
| ^{QP}Q | ^{QP} Qualified Person application on this agenda | | | | | |

B) Class 2 Licenses

| No. | Class | Name | Supplier | Location |
|-----|------------|--|------------------------|--------------------------|
| 1 | 2B | Rex G. Maughan | Blue Rhino – Las Vegas | 10000 Cottonwood Cove Rd |
| _ | 2.0 | dba: Cottonwood Cove Resort & Marina | Blue Rillio Bus vegus | Searchlight, NV 89046 |
| 2 | 2B | Stashley's Corporation | Blue Energy | 5915 Apache Dr |
| | 2.0 | dba: Stashleys Market | Blue Ellergy | Stagecoach, NV 89429 |
| 3 | 2B | Speedee Mart, Inc. | White Rose Propane | 804 E. Flamingo |
| 3 | ZD | dba: Speedee Mart #121 ¹ | | Las Vegas, NV 89119 |
| 4 | 2B | Old Washoe Station, LLC | Blue Energy | 290 Hwy 395 N |
| 4 | 2 D | dba: Old Washoe Station ¹ | | Carson City, NV 89704 |
| 5 | 2B | Scolaris Food & Drug Company | AmeriGas – Sparks | 8165 S Virginia St |
| 3 | 2 D | dba: Scolaris Food & Drug #20 ² | | Reno, NV 89511 |
| 6 | 2B | Jacksons Food Stores, Inc. | White Rose Propane | 8755 Red Rock Rd |
| 0 | | dba: Jacksons #23 ² | | Reno, NV 89506 |
| 7 | 2B | Lowe's HIW, Inc. | Blue Rhino – Las Vegas | 7550 W Washington |
| ' | | dba: Lowe's of Summerlin #784 ² | | Las Vegas, NV 89128 |

C) Class 3 Licenses

| No. | Class | Name | Location | |
|----------|---|---|---------------------|--|
| 1 | 3A | Ahlvers Plumbing, LLC | 1595 Ave F | |
| 1 | 371 | dba: Ahlvers Plumbing & Heating ^{QP} | Ely, NV 89301 | |
| 2 | 3B | Johnny Walker Trailers | 4784 Boulder Hwy | |
| | ЭБ | dba: Johnnie Walker RV Center QP | Las Vegas, NV 89121 | |
| 2 | 3B | John Larson | 2659 Fuller Ave | |
| 3 | | dba: Nevada Mobile RV Service QP | Minden, NV 89423 | |
| $Q^{P}Q$ | ^{QP} Qualified Person application on this agenda | | | |

D) Class 4 Licenses

| No. | Class | Name | Supplier | Location |
|---|-------|--|------------------------|-----------------------|
| 1 | 4 | Dashmesh Oil Company | Haycock Petroleum | 6698 Sky Pointe Dr |
| 1 | | dba: Guru Express Market #2 | | Las Vegas, NV 89131 |
| 2 | 1 | Har Mandir Enterprises LLC | Haycock Petroleum | 7730 S Jones Blvd |
| | 4 | dba: Guru Express Market #3 | | Las Vegas, NV 89139 |
| 3 | 4 | Dashmesh Oil Company | Haycock Petroleum | 7095 S Durango Rd |
| 3 | | dba: Guru Express Market #1 | | Las Vegas, NV 89113 |
| 4 | 4 | H & E Equipment Services, Inc. | AmeriGas - Sparks | 845 North Hills Blvd |
| 4 | | dba: H & E Equipment Services | | Reno, NV 89506 |
| 5 | 4 | Carson City Gas & Liquor, Inc. | Bi-State – Carson City | 1600 N Carson St |
| 3 | | dba: Carson City Gas & Liquor ² | | Carson City, NV 89701 |
| ¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting | | | | |

E) Class 5 Licenses – There are none.

*CONSENT AGENDA ITEMS: The following qualified person applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

| No. | Class | Licensee | Location | Qualified Person Name |
|-----|-------|--|--------------------------|----------------------------|
| 1 | 3A | Ahlvers Plumbing, LLC | 38 Elysium Dr | Max Ahlvers ¹ |
| 1 | | dba: Ahlvers Plumbing & Heating | Ely, NV 89301 | Wida Amivers |
| 2 | 3B | Johnny Walker Trailers | 4784 Boulder Hwy | Joseph Norris ¹ |
| | | dba: Johnnie Walker RV Center | Las Vegas, NV 89121 | Joseph Norths |
| 3 | 3B | John Larson | 2659 Fuller Ave | John Larson ¹ |
| 3 | 30 | dba: Nevada Mobile RV Service | Minden, NV 89423 | John Larson - |
| 4 | 1A | Western States Liquefied Petroleum Gas | 4205 W. Winnemucca Blvd | Tress Wilson 1 |
| 4 | 1A | Company dba: Western States Propane | Winnemucca, NV 89445 | Hess Wilson - |
| 5 | 1A | 1A Coast Gas St. George | 690 N Industrial Rd #3 | Justin Mackelprang |
| 3 | | | St. George, UT 84770 | |
| 6 | 3B | 3B Sprad's RV | 10000 S Virginia St | Michael Niehues |
| U | | SB Sprad S KV | Reno, NV 89511 | |
| 7 | 1A | Suburban Propane – Elko | 276 14 th St. | John Green ² |
| , | | Suburban Flopane – Elko | Elko, NV 89801 | John Green - |
| 8 | 1B | 1D Suburban Branana Battla Mayatain | 2054 E Frontage Rd | John Green ² |
| 0 | | 1B Suburban Propane – Battle Mountain | Battle Mountain, NV | John Green - |
| 9 | 2A | Plus Phine Les Veges | 4040 Frehner Rd | Kelly Kite ² |
| 9 | | 2A Blue Rhino – Las Vegas | Las Vegas, NV | Keny Kite - |

¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting, ^{QP} Qualified Person application on this agenda,_____

| 10 | 2A | Blue Rhino – Las Vegas | 1920 N Redwood Rd Salt Lake City, UT 84116 | Kelly Kite ² |
|--|----|------------------------|---|--------------------------|
| 11 | 2A | White Rose Propane | 4610 Eaker St. North Las Vegas, NV 89081 | Phil Behnke ² |
| ¹ Submitted with new license application, ² Existing Qualified Person, * Tabled last meeting | | | | |

Public comments.

7)

- 8) Industry report and comments.
- 9) Reports and/or comments from Board members.
- 10) Deputy Attorney General's report.
- 11) Chief Inspector's Report. (General report on office, training, testing, investigations, vehicles, etc.)
- *Discussion and possible action on the review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Board's existing and/or new accounts and other items related to the Board's finances.
- *Discussion and possible action on the review and possible approval of the 2007-08 budget including the possibility of holding some of the Board meetings via teleconferencing to reduce travel expenses and the possibility of increasing the part time staff up to 30 hours per week.
- *Discussion and possible action on the purchase of an ID printer to be used to print COC cards and license identification cards.
- *Discussion and possible action on the use of composite LPG cylinders within the state of Nevada and the possibility of providing public education on their use.
- *Discussion and possible action on the review and possible approval of the agreement between the Board and the Nevada State Fire Marshall's Office in regards to the operation of the LP-Gas Mobile Fire Training program.
- *Discussion and possible action on the review and possible <u>preliminary</u> approval of the modifications of section 5(Personnel). These sections are part of the complete restructuring of the Boards Policy and Procedures Manual and will be brought back to the Board for final approval at a later date.
- *Discussion and possible action on the Board's continuing investigation/safety audit of the incident involving Pro-Flame Gas, AmeriGas Propane and Metrolift Propane's facilities located in North Las Vegas, NV on July 28-30, 2006.
- 19) Review Consumer Complaints that staff and industry were unable to resolve.
- *Discussion of the following anonymous profiles of possible disciplinary action. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- *Discussion and possible action on the Board and the Nevada Division of Environmental Protection (Department of Conservation and Natural Resources) coordinating their respective authorities governing LP-Gas facilities.
- *Discussion and possible action on the Board's review and possible acceptance of educational courses for the purpose of meeting the Continuing Education Unit (CEU) requirements set forth in NAC 590.100 to 590.687 and determine the number of CEU's that will be awarded for successful completion of the course.

| No. | Course Description | Course Sponsor | Applicant | CEU |
|-----|--------------------|----------------|-----------|-----|
| | NONE | | | |

- *Discussion and possible action on general changes to NAC 590.100 to 590.687, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- *Discussion and possible action on general changes to NRS 590.465 to 590.645, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future

meeting.

- *Discussion and possible action on general changes to the Policy & Procedure Manual. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 26) Chairman's request for items to be included on the next agenda.
- 27) *Discussion and possible action on the approval of Board members' compensation, per diem and travel expenses.
- 28) *Adjourn.
- * Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site - www.lpg.nv.gov, the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

Please Note:

- 1. Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
- 2. Under the <u>Public Comments</u> agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
- 4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval.

 All companies involved with mediation hearings MUST have a representative available at the hearing!
- 5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
- 6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
- 7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.